



**VICE PRESIDENT**

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**SECRETARY**

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**PRESIDENT**

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**PRESIDENT ELECT**

**IMMEDIATE PAST PRESIDENT**

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**2007-2008 OFFICERS**

**Florida Surveying and Mapping Society**

**Indian River Chapter**

**Treasurer's Report:**

**January 29, 2008**

The offices of Culpepper & Terpening, Inc.

2980 South 25<sup>th</sup> Street

Ft. Pierce Fl. 34981

Checking Account:

November meeting balance: \$6478.14

Activity:

Debits: -\$400.00

-\$265.00

Credit: +\$430.29

Adopt-A-Family Martin Co – Chapter donation  
 Adopt-A-Family Martin Co – Member donations  
 (4 checks donated at Nov meeting)  
 Adopt-A-Family check donations (\$265)  
 Cash on hand deposited (\$165.29)

January balance: \$6243.43

Scholarship Reservation (part of checking balance above):

November balance: \$2155.03

Activity: None

January balance: \$2155.03

Cash on hand:

All cash deposited to account. Balance = \$0.00